

Amendment No. 1 to SB1784

Kurita
Signature of Sponsor

AMEND Senate Bill No. 1784*

House Bill No. 1652

FILED

Date _____

Time _____

Clerk _____

Comm. Amdt. _____

by adding the following language to Section 7 of the bill as amended to be a new, appropriately designated subsection:

() The commissioner shall provide to the general assembly, annually, a report which shall include the number of businesses licensed as title pledge lenders as well as a summary of the commissioner's findings regarding examinations of title pledge lenders and investigations of consumer complaints.